



Trinity Episcopal Church
Manassas, VA
All Are Loved

Sunday July 28, 2024

PRELUDE Gaelic Air Keith Chapman

PROCESSIONAL HYMN #8 Morning Has Broken

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA #S280 Gloria In Excelsis

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

A Reading from the Second Book of Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

A RESPONSE

Psalm 145

Exaltabo te, Deus

- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

THE SECOND LESSON

A reading from the Letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN

#64

I Know Not Where The Road Will Lead

THE GOSPEL

Reader The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; and suffered death and was buried. On the third day he rose again in accordance with the Scriptures; and ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son the Spirit is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of All peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of The Holy Trinity and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen

CONFESSION OF SIN

We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

Celebrant Let us walk in Love as Christ has loved us, and gave himself for us, an offering unto the Lord.

OFFERTORY ANTHEM

If Thou Art Near

J. S. Bach

PRESENTATION HYMN

Lasst uns Erfreuen

All Standing

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Alleluia, alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING

The people remain standing

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

7:30 & 8:30

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

11:00

CHRIST OUR PASSOVER RICKARD

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

During the distribution of communion the following hymn is sung:

COMMUNION HYMN #304 I Come With Joy To Meet My Lord

POST COMMUNION PRAYER

Celebrant Standing or kneeling, let us pray.
All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

PROCESSIONAL HYMN #574 Before Thy Throne, O God We Kneel

DISMISSAL

Leader Go in peace to love and serve Jesus Christ our Savior.
People **Thanks be to God.**

POSTLUDE Look Up, My Soul, To Christ Thy Joy Robert Elmore

The flowers and greens on the altar and in the narthex are to the Glory of God.

Parish Prayer List

Please pray this list at home: Carol Linton, Linda Ridell, Robert Leslie Clarke Jr., Paul Martin, Yugo Nakamura, Valerie Morgan, Bob Proseus, Keith Johnston, Craig Stanton, Michelle Teten Mueller, Clarice Krumnow, Evonne Alt, Mary Johnson, Barbara Bonham, Sarah C. Lassiter, Mark Yow, Pete & Betty Anastasi, Dave Critchley, Ervie Anne Edgerly, Juliet Franklin and Family, Joseph Frye, Catharine Guest, Christina Harrigan & Family, Sharyn Henderson & Family, Shearin Heneger, Mary Hicks, Lillian Hicks, Patti Johnston, Richard Morin, Molly Newman, Melissa Neviaser, Gretchen Schneider.

We kindly invite individuals to submit their prayer requests for the parish prayer list. Names will be added to the list with the most recent addition listed first so we can be aware of new members in need. Submissions may also be kept private, listed by initial only. Each request remains active for a period of two months.

Please email info@trinityepiscopalchurch.org or visit trinityepiscopalchurch.org to add someone to our prayer list.

Extraordinary People for Ordinary Time: The Church's Calendar of Saints

Life stories and pictures at <http://satucket.com/lectionary/Calendar.htm>

Sunday, July 28	J Bach (d.1750), G. Handel (d.1759), H. Purcell (d.1695), Composers of Church Music
Monday, July 29	Mary and Martha of Bethany, Friends of Jesus
Tuesday, July 30,	First Ordination of Women to Priesthood, 1974
Wednesday, July 31	William Wilberforce (d.1833) and Lord Shaftsbury (d. 1885), English Social Reformers
Thursday, August 1	Ignatius of Loyola, Spain (1566) Priest & Monastic
Friday, August 2	Joseph of Arimathea, Tomb Provider for Jesus
Saturday, August 3	Joanna, Mary, Salome, Myrrh Bearers to Jesus' Tomb Samuel Ferguson (d. 1916) Bishop of West Africa William DuBois (d. 1963) Writer, Civil Rights Worker

Worship Leaders:

7:30	8:30
Altar Assistant : Joanne Georg Reader/Prayers: Barbara Rackette	Ushers: Tim Wells & Tammie Arnold Greeter: Kim Albrecht & Carolann Cirbee Reader/Prayers: Joanna Ward Altar Assistant: Ginger Critchley & Joanne Georg
11:00	Vestry 8:30: Kim Albrecht Vestry 11:00: Gene Molinelli Altar Guild: Joanne Georg & Mary Delia Stokely Flower Guild: Mary Delia Stokely Videographer: Chas Hill Porter: Lisbeth Arellano-Pavon
Ushers: Carole Keily & Christian Cobb Greeters: Gene Molinelli & Somer Robison Reader/Prayers: Dexter Fox Altar Assistant: Joanne Georg & Carole Doerflinger Acolytes: Lily Overmiller	

ANNOUNCEMENTS

Weekly Schedule of Events: July 28 – August 3

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7:30 AM Service 8:30 AM Service 9:45 AM Adult Forum 11:00 AM Service		10:00 AM Coffee, Conversation, & Bible Study 7:00 PM Vestry	12:00 PM Eucharist 6:00 PM Book Club	11:30 AM Yoga	10:00 AM Quilters	8:00 AM Men's Group

Food Ministry - Opportunities to Volunteer

August 13

10:15 Bag packing set up

10:45 Lunch and dinner bag packing

August 14

10:00 Distribution set up

11:00 - 1:00 distribution

Summer Musicians – This summer anyone is invited to come to the choir room at 10:30 to go over the day's hymns. There are no robes, no processions, just a chance to enjoy leading the music in worship. All are invited whether you have ever sung in a choir or not, show up when you are in town. Anyone who might wish to add an instrumental performance to our services is also invited to reach out. Let's make a joyful noise unto the Lord! – Margaret Lacy

Greek Class - We shall begin year 2 of reading the NT in Greek. For those interested in joining our efforts, introductory class will begin on Friday, September 20 at 11am. We will focus on grammar and alphabet construction for several weeks. Following that, we will join the class in reading the NT at 10am.

If you are interested in learning more, please contact Fr. Jim Hughes at Jafxh@verizon.net

The Labyrinth At Trinity Episcopal Church – The labyrinth will be open for prayer and meditation in the Parish Hall of the church on Hiroshima Day, Tuesday August 5th from 5PM to 9:30PM

The Labyrinth Ministry of Trinity Church invites you to participate with us in a minute of global silence as we recall the moment when the nuclear blast devastated the city of Hiroshima Japan seventy-nine years ago at 8:15 on the morning of August 6, 1945. Because this is a moment of Global, not local, silence our observation takes place at 7:15 PM on August 5. At that time, we will toll the Trinity Bell, and observe a minute of silence and silent prayer; followed by prayers for peace and understanding.

Trinity Episcopal Church
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